



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5778

|   |   |                                   |  |  |
|---|---|-----------------------------------|--|--|
| <b>SERIAL NUMBER</b><br>10/532,646  | <b>FILING or 371(c) DATE</b><br>12/05/2005<br><b>RULE</b>   | <b>CLASS</b><br>073               | <b>GROUP ART UNIT</b><br>3663                                | <b>ATTORNEY DOCKET NO.</b><br>14.0211-PCT-US |
| <b>APPLICANTS</b><br>Nicolas Goujon, Oslo, NORWAY;<br>Johan Fredrik Naes, Trondheim, NORWAY;<br>Rune Voldsbekk, Drammen, NORWAY;  |   |                                   |  |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/50836 11/14/2003   |   |                                   |  |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0226674.0 11/15/2002   |   |                                   |  |  |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>  |   |                                   |  |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/SCOTT A HUGHES/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>SAH<br>Initials   | <b>STATE OR COUNTRY</b><br>NORWAY | <b>SHEETS DRAWINGS</b><br>5                                  | <b>TOTAL CLAIMS</b><br>31                    |
|   |   |                                   | <b>INDEPENDENT CLAIMS</b><br>2                               |  |
| <b>ADDRESS</b><br>Western Geco.<br>Intellectual Property Department<br>PO Box 2469<br>Houston, TX 77252-2469<br>UNITED STATES   |   |                                   |  |  |
| <b>TITLE</b><br>Integrated seismic sensor cable   |   |                                   |  |  |
| <b>FILING FEE RECEIVED</b><br>1990  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees                            |  |
|   |   |                                   | <input type="checkbox"/> 1.16 Fees (Filing)                  |  |
|   |   |                                   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |  |
|   |   |                                   | <input type="checkbox"/> 1.18 Fees (Issue)                   |  |
|   |   |                                   | <input type="checkbox"/> Other _____                         |  |
|   |   |                                   | <input type="checkbox"/> Credit                              |  |